FIRST & LAST NAME:_____GRADE:_____ <mark>(2026-27)</mark>

BCS Elementary School
Summer Reading Log

Complete and turn in to the Elementary Office <mark>(NO LATER THAN FRIDAY, August 28, 2026)</mark>
NO AUDIO BOOKS

Book Title:	Number of Pages read: _____
Author :	Number of Pages in Bk: _____
Student Signature:	Parent Signature:
Signatures of Parent and Student verify the information above is correct	

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Author :	Number of Pages in Bk: _____
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