FIRST & LAST NAME:	GRADE:
FIRST & LAST NAME.	GRADE.

# **BCS Elementary School**

### **Summer Reading Log**

Complete and turn in to the Elementary Office (NO LATER THAN FRIDAY, August 22, 2025)

#### **NO AUDIO BOOKS**

Book Title:			Number of Pages read:		
Author :			Number of Pages in Bk:		
Student Signature:		Parent Signature:			
Signatures of Parent and Student verify the information above is correct					
Book Title:			Number of Pages read:		
Author :			Number of Pages in Bk:		
Student Signature:		Parent Signature:			
Signatures of Parent and Student verify the information above is correct					
Book Title:			Number of Pages read:		
Author :			Number of Pages in Bk:		
Student Signature:		Parent Signature:			
Signatures of Parent and Student verify the information above is correct					
Book Title:			Number of Pages read:		
Author :			Number of Pages in Bk:		
Student Signature:		Parent Signature:			
	Signatures of Parent and Student verify the information above is correct				

FIRST & LAST NAME: GRAD
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